

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 21 2000

Returned to applicant for correction

Corrected application filed

Map filed JAN 21 2000

The applicant **DOUGLAS COUNTY**, hereby makeS application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 41205**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **1.531 cfs (7.982 mga) SEE ALSO ATTACHED EXHIBIT "A"**
3. The water to be used for **RECREATION/DOMESTIC (NO CHANGE)**
4. The water heretofore permitted for **RECREATION/DOMESTIC**
5. The water is to be diverted at the following point **WITHIN THE SE¼ OF THE SE¼ OF SECTION 28, T10N, R22E, M.D.B.&M., AT A POINT FROM WHICH THE SOUTH ¼ CORNER OF SECTION 27 BEARS S 78°47'10" E, A DISTANCE OF 3788.95 FEET.**
6. The existing permitted point of diversion is located within **THE SW¼ OF THE NE¼ OF SECTION 15, T10N, R22E, M.D.B.&M., AT A POINT FROM WHICH THE NORTH ¼ CORNER OF SECTION 15 BEARS N 40°15'00" W, A DISTANCE OF 1958.00 FEET.**
7. Proposed place of use **SEE ATTACHED EXHIBIT "B" SEE ALSO MAP FILED CONCURRENTLY WITH THIS APPLICATION.**
8. Existing place of use **SEE ATTACHED EXHIBIT "B" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 41205.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **UNKNOWN**
13. Estimated time required to construct works **COMPLETED; DETAILED INFORMATION IS UNKNOWN.**
14. Estimated time required to complete the application of water to beneficial use **5-8 YEARS**

15. Remarks: **THIS WATER RIGHT WILL PROVIDE WATER SERVICE TO THE TOPAZ LAKE PARK, OPERATED BY THE DOUGLAS COUNTY PARKS DEPARTMENT ON LAND LEASED FROM THE WALKER RIVER IRRIGATION DISTRICT, THE PARK FAMILY TRUST, AND ON LAND OWNED BY DOUGLAS COUNTY.**

s/Eric Broersma (Eric Broersma)
For **CARL RUSCHMEYER/DOUGLAS COUNTY**
PO BOX 218
MINDEN NEVADA 89423

Compared cmf/gkl hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 41205 is issued subject to the terms and conditions imposed in said Permit 41205 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.531 cubic feet per second, but not to exceed 7.982 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 27, 2001

Proof of completion of work shall be filed before:

July 27, 2001

Water must be placed to beneficial use on or before:

June 27, 2005

Proof of the application of water to beneficial use shall be filed on or before:

July 27, 2005

Map in support of proof of beneficial use shall be filed on or before:

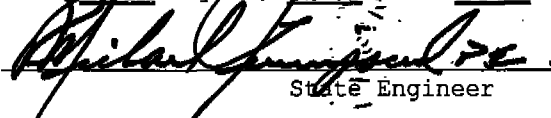
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of, June A.D. 2000


State Engineer

Completion of work filed JUL 28 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



EXHIBIT "A"

An Application to Change the Point of Diversion and Place of Use is being filed concurrently with this Proof of Beneficial Use. The amount of water shown on the Application to Change is the amount that remains under Permit 41205 after subtracting out the water amounts filed under the Proof of Beneficial Use. Consequently, the amount of water that the State assigns under the Application to Change is directly related to the amount of water granted under the Proof of Beneficial Use.

EXHIBIT "B"

Proposed Place of Use: A portion of the Southwest 1/4 of the Southwest 1/4 of Section 27; a portion of the Southeast 1/4 of the Southeast 1/4 of Section 28; a portion of the Southwest 1/4 of the Southeast 1/4 of Section 28; a portion of the Southeast 1/4 of the Southwest 1/4 of Section 28; a portion of the Northeast 1/4 of the Southwest 1/4 of Section 28; a portion of the Northwest 1/4 of the Northeast 1/4 of Section 33; a portion of the Northeast 1/4 of the Northeast 1/4 of Section 33; a portion of the Southeast 1/4 of the Northeast 1/4 of Section 33; a portion of the Southwest 1/4 of the Northeast 1/4 of Section 33; a portion of the Northwest 1/4 of the Southeast 1/4 of Section 33; a portion of the Northeast 1/4 of the Southeast 1/4 of Section 33; a portion of the Northwest 1/4 of the Northwest 1/4 of Section 34; a portion of the Southwest 1/4 of the Northwest 1/4 of Section 34; all within Township 10 North, Range 22 East, M.D.B. & M.

Existing Place of Use: A portion of the Northeast 1/4 of the Northeast 1/4 of Section 15; a portion of the Southeast 1/4 of the Northeast 1/4 of Section 15; and a portion of the Southwest 1/4 of the Northeast 1/4 of Section 15; all within Township 10 North, Range 22 East, M.D.B. & M.

